

STEVEN JAMES CRUM
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Tribal Enrollment: Shoshone-Paiute Tribes of the Duck Valley Indian Reservation, Owyhee, Nevada (7/8 degree Western Shoshone Indian).

Education

Doctor of Philosophy (History)
University of Utah, Salt Lake City
Ph.D. dissertation: "The Western Shoshone of Nevada and The Indian New Deal"
December 1983

Master of Education
University of Arizona, Tucson
September 1977

Bachelor of Arts
Arizona State University, Tempe
August 1975

Teaching and Administrative Experience

Department Chair, Department of Native American Studies, University of California, Davis, July 1, 2007 to Present.

Professor, Native American Studies, University of California, Davis, July 2003-Present.

Associate Professor, Native American Studies, University of California, Davis, 1994-2003.

Assistant Professor, Native American Studies, University of California, Davis, 1990-1994.

Assistant Professor, Department of History, California State University, Chico, 1985-90.

Assistant Coordinator, Center for Ethnic and Women's Studies, California State University, Chico, 1987-88.

Coordinator, American Indian Studies component of the Center for Ethnic and Women's Studies, California State University, Chico, 1985-88.

Lecturer, Department of History, Center for Ethnic and Women's Studies, Social Science Division, California State University, Chico, 1984-85.

Acting Coordinator, American Indian Studies component of the Center for Ethnic and Women's Studies, California State University, Chico, 1984-85

Publications: Book

The Road on Which We Came: A History of the Western Shoshone (Salt Lake City: University of Utah Press, 1994).

"Before the Tribal Colleges" (unpublished manuscript in progress).

Publications: Book Chapters

"Border Crossings/Crossing Borders: Native Americans and the Issue of Border Crossing," in Duane Champagne, ed., *Indigenous Peoples and the Modern State* (Walnut Creek: AltaMira Press, 2005): 24-32.

"Native Americans and the United States, 1830-2000: Action and Response," in Rita Cameron Wedding, etc., *Ethnic America: Readings in Race, Class, and Gender* (Dubuque, Iowa: Kendall-Hunt Publishing Co., 2003), pp. 140-150.

"The Skull Valley Band of the Goshute Tribe—Deeply attached to their Native Homeland," in Stanford J. Layton, ed., *Being Different: Stories of Utah's Minorities* (Salt Lake City: Signature Books, 2001), pp. 19-33.

"Julian Steward's Vision of the Great Basin: A Critique and Response," in Richard O. Clemmer and L. Daniel Myers, eds., *Julian Steward and the Great Basin: The Making of an Anthropologist* (Salt Lake City: University of Utah Press, 2000), pp. 117-127.

Publications: Articles

"Indian Activism, the Great Society, Indian Self-Determination, and the Drive for an Indian College or University, 1964-1971," *American Indian Culture and Research Journal*, Vol. 31, No. 1 (2007): 1-20.

"The Choctaw Nation: Changing the Appearance of American Higher Education," *History of Education Quarterly*, Vol. 47, No. 1 (February 2007): 49-68.

"Almost Invisible: The Brotherhood of North American Indians (1911) and the League of North American Indians (1935)," *Wicazo Sa Review*, Vol. 21, No. 1 (Spring 2006): 43-59.

"Rare Exceptions: Some University Professors and the Teaching of Native American History, 1900-1970," *The History Teacher*, Vol. 39, No. 2 (February 2006): 153-174.

"Native Americans, the Lehman Caves, and the Great Basin National Park," *Nevada Historical Society Quarterly*, Vol. 48, No. 3 (Fall 2005): 347-368.

"Pretending They Didn't Exist: The Timbisha Shoshone Tribe of Death Valley, California and the Death Valley National Monument up to 1933," *Southern California Quarterly*, Vol. 84, Nos. 3/4 (2002): 223-240.

"'America: Love It or Leave It,' Some Native American Initiatives to Move to Mexico, 1890-1940," *The Chronicles of Oklahoma*, Vol. 79, No. 4 (Winter 2001-2002): 408-429.

"Deeply Attached to the Land: The Owens Valley Paiutes and their rejection of Indian Removal, 1863-1937," *News From Native California*, Vol. 14 (Summer 2001): 18-20.

"A Tripartite State of Affairs: The Timbisha Shoshone Tribe, the National Park Service (NPS), and the Bureau of Indian Affairs (BIA), 1933-1994," *American Indian Culture and Research Journal*, Vol 22, No. 1 (1998): 117-136.

"The Western Shoshones of Smoky Valley, Nevada," *Nevada Historical Society Quarterly*, Vol. 37, No 1 (Spring 1994):35-51.

"Making Indians Disappear: A Native American Historian's views Regarding the Treatment of Indians in American History," *Tribal College: Journal of American Indian Higher Education* , Vol. 4 , No. 1 (Winter 1993):28-32

"Harold L. Ickes and His Idea of a Chair in American Indian History," *The History Teacher*, Vol. 25, No. 1 (November 1991):19-34.

"Colleges Before Columbus," *Tribal College*, Vol. 3, No. 2 (Fall 1991):14-17.

"The 'White Pine War' of 1875: A Case of White Hysteria," *Utah Historical Quarterly*, Vol. 53, No. 3 (Summer 1991):286-299.

"Crow Warrior: Robert Yellowtail," *Tribal College*, Vol 1, No. 4 (Spring 1990):19-23.

"The Idea of an Indian College or University in Twentieth Century America," *Tribal College*, Vol. 1, No. 1 (Summer 1989):20-23.

"Henry Roe Cloud, a Winnebago Indian Reformer: His Quest for American Indian Higher Education," *Kansas History*, Vol. 11, No. 3 (Autumn 1988):171-184.

"Bizzel and Brandt: Pioneers in Indian Studies, 1929-1937," *The Chronicles of Oklahoma*, Vol. 66, No. 2 (Summer 1988):178-191.

"The Western Shoshone People and Their Attachment to the Land: A Twentieth Century Perspective," *Nevada Public Affairs Review*, No. 2 (1987):15-18.

"The Skull Valley Band of the Goshute Tribe - Deeply Attached to their Native Homeland," *Utah Historical Quarterly*, Vol. 55, No. 3 (Summer 1987):250-267.

"The Ruby Valley Indian Reservation of Northeastern Nevada: 'Six Miles Square'," *Nevada Historical Quarterly*, Vol. 30, No. 1 (Spring 1987):1-18.

Publications: Encyclopedia Entries

"Ghost Dance," in Charles Phillips and Alan Axellrod, eds., *Encyclopedia of the American West* (New York: Simon and Schuster Macmillan, 1996): 605-606.

"Higher Education," in Mary B. Davis, ed., *Native Americans in the Twentieth Century: An Encyclopedia* (New York: Garland Publishing Company, Inc., 1994): 237-239.

"Western Shoshone," in Mary B. Davis., ed., *Native Americans in the Twentieth Century: An Encyclopedia* (New York: Garland Publishing Company, Inc., 1994): 593-595.

Publications: Book Reviews

Book Review, *Great Plains Research*, Vol. 16, No. 1 (Spring 2006): 109-110.

Book Review, *American Historical Review*, Vol. 105, no. 1 (February 2000): 223-224.

Book Review, *American Indian Culture and Research Journal*, Vol 24, No. 1 (2000): 223-224.

Book Review, *Western Historical Quarterly*, Vol. 29, No. 4 (Winter 1998): 533-534.

Book Review, *Oregon Historical Quarterly*, Vol. 99, No. 1 (Spring 1998): 103-104.

Book Review, *Western Historical Quarterly* , Vol. 26, No. 2 (Summer 1995): 241-242.

Book Review, *History of Education Quarterly*, Vol. 30, No. 2 (Summer 1990):263-265.

Book Review, *Journal of American History*, Vol. 23, No. 3 (December 1986):758.

Book Review, *The Wicazo Sa Review*, Vol. 1, No. 2 (Spring 1985):41-42.

Academic Honors and Special Recognition

Research Award, "the Descendants of Malheur: From Southeastern Oregon to the Duck Valley Reservation," The Liljeblad Committee, Reno, Nevada, 2005-06.

UC Davis Research Travel Grant, 2003-04.

Faculty Research Grant, UC Davis Washington Center, 2003-04.

Nevada Humanities Award, Nevada Humanities Committee, Reno, Nevada, November 6, 2002.

Distinguished Indian Educator of the Year, 18th Annual California Conference on American Indian Education, March 23-25, 1995.

Nick Yengich Editors' Choice Award, 1992, Utah State Historical Society, for best article in the *Utah Historical Quarterly*

Postgraduate Researcher/Visiting Scholar, University of California President's Fellowship Program, 1989-90.

Ford Foundation Postdoctoral Fellowship for Minorities, 1988-89

"Professional Promise" Award, California State University, Chico, California, 1988.

The Charles Redd Summer Fellowship, Summer 1988.

"Outstanding Young Men of America" Award, 1987.

Summer Faculty Research Fellowship, California State University, Chico, 1987.

Summer Postdoctoral Fellowship, Native American Program, Smithsonian Institution, 1986.

Golden Key National Honor Society, University of Utah, 1984.

Phi Kappa Phi (honor society), University of Utah, 1982.

Marriner S. Eccles Graduate Fellowship in Political Economy, University of Utah, 1981-83.

Phi Alpha Theta (international honor society in history), Iota-Gamma Chapter, Arizona State University, 1975.

Conference/Academic Participation

Presentation of Paper, "The Impact of Vine Deloria, Jr. on Native American Academia," 36th Annual Conference of the National Association for Ethnic Studies, April 3-5, 2008.

Invited Participant, "Native American Protocols for American Libraries, Archives, and Information Services," Northern Arizona University, April 5-7, 2006.

Presentation of Paper, "Will the Real Stanford 'Indian' Please Stand Up?" 35th Annual Conference of the National Association for Ethnic Studies, March 22-24, 2007.

Presentation of Paper, "Stanford and San Diego State: The Issue of Indian Mascots," 34th Annual National Conference of the National Association for Ethnic Studies, March 24-26, 2005.

Presentation of Paper, "Native Californians in Higher Education up to the late 1960s," 17th Annual California Indian Conference, October 10-12, 2002.

Presentation of Paper, "Invisible Indians," Society of American Archivists Annual Conference, Sept. 3, 2000.

Participant, Preserving the Anthropological Record: Workshop on Education and Outreach, Nov. 4-8, 1998.

Panelist, Ford Foundation Dissertation and Postdoctoral Fellowships Programs, 1997, 1998, 1999.

Session Respondent, "New Perspectives on Discourses of the European-Native American Encounter," 1994 Convention of the Modern Language Association (MLA), December 27-30, 1994

Presentation of Paper, "The Government Giveth, It Taketh Away: The Establishment and Termination of 'Indian Ranch' of Panamint Valley, California," Twenty-Fourth Great Basin Anthropological Conference, October 6-8, 1994

Presentation of Paper, "The Decline of the Western Shoshone Population of Big Smoky Valley, Nevada," 1992 Annual Meeting of the American Society for Ethnohistory, November 12-15, 1992.

Presentation of Paper, "Julian Steward's Vision of the Great Basin: A Response," Eighty-Fourth Annual Meeting at the Organization of American Historians (OAH), April 11-14, 1991.

Participant, National Endowment for the Humanities (NEH) Summer Institute, "Myth, Memory, and History," June 19 - July 20, 1990.

Presentation of Paper, "Henry Roe Cloud, Winnebago Indian Reformer: His Quest for American Indian Higher Education," Twenty-Eighth Annual Conference of the Western History Association, October 12-15, 1988 (paper published one month after the conference).

Participant, NEH Summer Seminar, "New Directions in Native American History," June 13 - August 5, 1988.

Session Commentator, "Targeted for Termination: United States Indian Policy, 1946-1960," Annual Conference of the Pacific Coast Branch/American Historical Association, August 16-19, 1987.

Participant, NEH Summer Institute, "Great Traditions in American Indian Thought," June 22 - July 31, 1987.

Presentation of Paper, "The Federal Government and American Indian (Native American) Higher Education: An Historical Perspective," Western Indian Education Conference, March 1984.

Peer Reviewer, *Handbook of North American Indians*, Volume II, Great Basin, Warren L. D'Azevedo, editor (Washington, DC: Smithsonian Institution, 1986), 1983-84.

Service to the University

Recruitment Search Committee for the New Assistant Dean of the Division of Humanities, Arts, and Cultural Studies, May 12-June 9, 2008.

Graduate Internal Fellowship Review Committee, Office of Graduate Studies, UC Davis, February 2007.

Undergraduate Advisor, NAS, UC Davis, 2002-08.

Member, UC Davis Graduate Council, 2002-04.

Member, UC Davis Educational Policy Subcommittee of the Graduate Council, 2003-04.

Review Panelist, President's Postdoctoral Fellowship Program, University of California system, 1994.

Board Member, Cross-Cultural Center Board, UC Davis, 1993-95

Committee Member, Native American Studies Program Committee, UC Davis, 1990-present.

Elected Representative, Campus Representative Assembly for the College of Letters and Science, UC Davis, 1991-93.

Steering Committee Member, Native American Organized Research Program (NA-ORP), UC Davis, 1991-present.

Committee Member, Chancellor's Student Affirmative Action Achievement Award Committee, UC Davis, 1991-1994

Presenter and Second Panelist, "Minorities in Higher Education: Explore the Possibilities," UC Davis, April 2, 1990.

Faculty Advisor, American Indian Club, California State University, Chico, 1984-88.

Member, Campus Team on Multicultural Education, California State University, Chico, 1985-88.

Service to the Community

Presenter, "Vineisms: A Commemoration to Vine Deloria, Jr.," California State University, Sacramento, November 15, 2006.

Lecturer of Native American History to Museum Interpreters, National Museum of the American Indians, Washington, D.C., September 25-29, 2006.

Contributing Archivist, Great Basin Indian Archives, Great Basin College, Elko, Nevada, 2004-05.

Keynote Speaker, "Envisioning the Future of American Indian Studies," 6th Annual Conference of the American Indian Studies Consortium, Arizona State University, February 10-11, 2005.

Conference Organizing Team, "Beyond Race and Citizenship in the 21st Century," UC Berkeley, October 28-30, 2004.

Panel Presentation, "Great Basin Primary Source Material and Bibliography," Tribal Library Training, Nevada State Library and Archives, Carson City, Nevada, December 12, 2002.

Historical Researcher, For the Mono Paiutes, Mono County, California, 2000.

Historical Researcher, For the Timbisha Shoshone Tribe, Death Valley, California, 1994-95.

Lecture and slide presentation, "The Native American as Mascot, Logo, and Symbol in U.S. colleges and universities," 1994 Native American Awareness Month, University of Utah, April 7, 1994.

Humanities Scholar and Guest Presenter, "Reclaiming Our History," Intertribal Friendship House, Oakland, CA, June 8, 1991.

Research Consultation Participant, National Museum of the American Indian, Smithsonian Institution, Washington, DC, 1991.

Contributing Editor: *Wicazo Sa Review*, 1991-present.

Guest Speaker, "Native American Experience in the 90's," California State University, Sacramento, May 10-11, 1990.

Humanities Scholar and Guest Presenter, "Pride of Place: Sustaining Our Community," Intertribal Friendship House, May 18, 1990.

Guest Speaker, "Constitutional Effects on Native Americans," 1987 American Indian Awareness Week, University of Utah, April 13-18, 1987.

Guest Speaker, "American Indian Viewpoints Concerning Land Ownership," Native American Heritage Day, Redding Museum, November 1, 1986.

Memberships

National Association for Ethnic Studies

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